



BARBARA K. CEGAVSKE  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-5708  
Website: [www.nvsos.gov](http://www.nvsos.gov)

## Certificate of Revival

(PURSUANT TO NRS CHAPTER 87)

Page 1

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

### Certificate of Revival for a Nevada Limited-Liability Partnership (Pursuant to NRS Chapter 87)

1. Name of limited-liability partnership:

2. Registered Agent for service of process: (check only one box)

☐ Commercial Registered Agent:   
Name

☐ Noncommercial Registered Agent (name and address below) ☐ Office or Position with Entity (name and address below)

Name of Noncommercial Registered Agent **OR** Name of Title of Office or Other Position with Entity

NEVADA   
Street Address City Zip Code

NEVADA   
Mailing Address (if different from street address) City Zip Code

3. Date when registration of charter is to commence or be effective, which may be before the date of the certificate:

(month, day, year)

4. Indicate whether or not the revival is to be perpetual, and, if not perpetual, the time for which the revival is to continue. The limited-liability partnership's existence shall be:

PERPETUAL or   
(Time for which the revival is to continue)



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5. Names and addresses managing partners must be set forth: (additional pages may be attached as necessary)

Managing Partner  
Name  
     
Address City State Zip Code

Managing Partner  
Name  
     
Address City State Zip Code

Managing Partner  
Name  
     
Address City State Zip Code

Managing Partner  
Name  
     
Address City State Zip Code

Managing Partner  
Name  
     
Address City State Zip Code



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6. The undersigned declare that the limited-liability company desires to revive its registration and is, or has been, organized and carrying on the business authorized by its existing or original registration and amendments thereto, and desires to continue through revival its existence pursuant to and subject to the provisions of Chapter 87.

7. The undersigned declares that he/she has been designated or appointed by the managing partners to sign this certificate. Furthermore, the execution and filing of this certificate has been approved and secured by the written consent of the managing partners holding a majority of voting power.

I declare under the penalty of perjury that the revival has been authorized by a court of competent jurisdiction or by the managing partners of the registered limited-liability partnership.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X

Signature

Date

**A REGISTERED AGENT ACCEPTANCE *MUST* ACCOMPANY THIS CERTIFICATE**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.



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## Filing Instructions for Revival

**IMPORTANT: READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM.**

### **REVIVAL INSTRUCTIONS**

Enclosures: Certificate of Revival, annual list (officers/directors) (managers/members) (general partners) (trustees) (managing partners), Registered Agent Acceptance, Change of Registered Agent by Represented Entity, Customer Order Instructions and ePayment Checklist.

Complete the customer order instructions and attach to the front of the application packet for submission. A completed and signed annual list, registered agent acceptance form and/or completed change of registered agent by represented entity form and fees must accompany the revival application. A list of persons or corporations who are registered with this office who are willing to serve as registered agents can be obtained by visiting our website [www.nvsilverflume.gov](http://www.nvsilverflume.gov), or by calling this office.

You will need to know the following in order to complete the forms and properly calculate the revival fees:

- #1. The filing period of the last list (officers/directors) (managers/members) (general partners) (trustees) (managing partners) filed in this office, if any.
- #2. The total number of authorized shares and the par value, if any, of the corporation at the time of revocation, dissolution or expiration of the corporation (except for non-stock nonprofit corporations).
- #3. The name and address of the last known registered agent of record in this office.

If you do not already have documents containing this information, you may submit a written request for copies along with the entity name **and** file number. If no entity number is supplied and the records cannot be found by entity name, an in-depth search is required. If that is the situation, you will need to submit a written request for a search (provide name of entity) and \$50.00 for the search fee. If the entity is found, you will receive written confirmation of the file number. At that point, you may proceed with requesting copies by referencing the name and file number.

Once you have received this information, please call this office at (775) 684-5708 and request the Amendments Division for assistance in calculating the revival fees\*. If you wish to utilize our 24-hour, 2-hour or 1-hour expedite services, please refer to the attached fee schedules indicating the additional fees for these special services. If you choose one or more of the expedite services, please be sure to include the word "**EXPEDITE**" in your correspondence.

\* Fees are based primarily on the number of years that lists have not been filed and on the total authorized capital stock, if applicable.

**Filing may be submitted at the office of the Secretary of State or by mail at the following addresses:**

**MAIN OFFICE:**  
*Regular and Expedited Filings*

**Secretary of State  
Amendments Division  
202 North Carson Street  
Carson City NV 89701-4201  
Phone: 775-684-5708  
Fax: 775-684-5731**

**SATELLITE OFFICE:**  
*Expedited Filings Only*

**Secretary of State – Las Vegas  
Commercial Recordings Division  
555 East Washington Ave, Suite 5200  
Las Vegas NV 89101  
Phone: 702-486-2880  
Fax: 702-486-2888**

**INITIAL/ANNUAL LIST OF MANAGING PARTNERS AND STATE BUSINESS LICENSE APPLICATION OF:**

ENTITY NUMBER

NAME OF LIMITED-LIABILITY PARTNERSHIP

FOR THE FILING PERIOD OF

TO

**USE BLACK INK ONLY - DO NOT HIGHLIGHT**

**\*\*YOU MAY FILE THIS FORM ONLINE AT [www.nvsilverflume.gov](http://www.nvsilverflume.gov)\*\***

- ☐ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

**IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all managing partners. A **Managing Partner** must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional managing partners, attach a list of them to this form.
3. Return completed form with the filing fee of \$150.00. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
5. Make your check payable to the Secretary of State.
6. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A **copy fee of \$2.00 per page** is required for **each additional copy** generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

**ABOVE SPACE IS FOR OFFICE USE ONLY**

**ANNUAL LIST FILING FEE:** \$150.00 **LATE PENALTY:** \$75.00 (if filing late)

**BUSINESS LICENSE FEE:** \$200.00 **LATE PENALTY:** \$100.00 (if filing late)

**CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW**

- ☐ Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code:

**NRS 76.020 Exemption Codes**

001 - Governmental Entity  
005 - Motion Picture Company  
006 - NRS 680B.020 Insurance Co.

**NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.**

NAME	TITLE(S)		
	MANAGING PARTNER		
ADDRESS	CITY	STATE	ZIP CODE

NAME	TITLE(S)		
	MANAGING PARTNER		
ADDRESS	CITY	STATE	ZIP CODE

NAME	TITLE(S)		
	MANAGING PARTNER		
ADDRESS	CITY	STATE	ZIP CODE

NAME	TITLE(S)		
	MANAGING PARTNER		
ADDRESS	CITY	STATE	ZIP CODE

None of the managing partners identified in the list of managing partners has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a managing partner in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X**

Title

Date

**Signature of Managing Partner or Other  
Authorized Signature**



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## Registered Agent Acceptance

(PURSUANT TO NRS 77.310)

This form may be submitted by: a Commercial Registered Agent, Noncommercial Registered Agent or Represented Entity. For more information please visit <http://www.nvsos.gov/index.aspx?page=141>

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### Certificate of Acceptance of Appointment by Registered Agent

In the matter of

Name of Represented Business Entity

I, \_\_\_\_\_ am a:  
Name of Appointed Registered Agent OR Represented Entity Serving as Own Agent\*

(complete only one)

- a) ☐ commercial registered agent listed with the Nevada Secretary of State,  
b) ☐ noncommercial registered agent with the following address for service of process:

\_\_\_\_\_  
Street Address City Nevada Zip Code

\_\_\_\_\_  
Mailing Address (if different from street address) City Nevada Zip Code

- c) ☐ represented entity accepting own service of process at the following address:

\_\_\_\_\_  
Title of Office or Position of Person in Represented Entity

\_\_\_\_\_  
Street Address City Nevada Zip Code

\_\_\_\_\_  
Mailing Address (if different from street address) City Nevada Zip Code

and hereby state that on \_\_\_\_\_ I accepted the appointment as registered agent for  
the above named business entity. Date

X

Authorized Signature of R.A. or On Behalf of R.A. Company

Date

\*If changing Registered Agent when reinstating, officer's signature required.

X

Signature of Officer

Date



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## Statement of Change of Registered Agent by Represented Entity

(PURSUANT TO NRS 77.340)

**This form may be submitted by:** the Represented Entity to appoint a new Registered Agent or amend own service of process info. For more information please visit <http://www.nvsos.gov/index.aspx?page=141>

USE BLACK INK ONLY - DO NOT HIGHLIGHT

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1. Name of Represented Entity:

2. Entity File Number:

3. This statement of change will have the following effect: (check only one)

- ☐ Appoints a new agent for service of process (complete 4a or 4b)
- ☐ Updates contact information of the Represented Entity acting as own agent (complete 4c)

4. Information in effect upon the filing of this statement: (complete only one section)

a) Commercial Registered Agent:

  
Name

b) Noncommercial Registered Agent:

  
Name

<input type="text"/> Street Address	<input type="text"/> City	Nevada	<input type="text"/> Zip Code
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<input type="text"/> Mailing Address (if different from street address)	<input type="text"/> City	Nevada	<input type="text"/> Zip Code
--	------------------------------	--------	----------------------------------

c) Title of Office or Other Position within Represented Entity:

  
Name of Title or Position

<input type="text"/> Street Address	<input type="text"/> City	Nevada	<input type="text"/> Zip Code
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<input type="text"/> Mailing Address (if different from street address)	<input type="text"/> City	Nevada	<input type="text"/> Zip Code
--	------------------------------	--------	----------------------------------

5. Signature of Represented Entity: (required)

X

Authorized Signature

  
Date

6. Registered Agent Acceptance: (required)

I hereby accept appointment as Registered Agent for the above named Entity.

X

Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity

  
Date

**FEE: \$60.00**

*This form must be accompanied by appropriate fees.*



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**ATTACH FORM ONLY IF CLAIMING A  
STATE BUSINESS LICENSE EXEMPTION**

**Declaration of Eligibility for State  
Business License Exemption**

(This form must be notarized)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

This form must accompany the List of Officers only if claiming exemption from the State Business License. Please provide the information requested only for the exemption for which you claim eligibility. Failure to provide the requested information or to notarize this document will result in a rejected filing, which could result in late fees.

Entity Name:

NV Business  
I.D. Number:

**001 - Governmental Entity**

- ☐ This entity is an incorporated or unincorporated agency or instrumentality of the United States government or any state government; a corporation wholly owned by the United States government; or county, city, district, or other political subdivision of a state.

**002 - 501(c) Nonprofit Entity**

- ☐ This entity is qualified as a 501(c) Nonprofit Entity pursuant to Title 26 U.S.C. Section 501(c). Please provide the Internal Revenue Service (IRS) issued **Federal Employer Identification Number (FEIN)**

**005 - Motion Picture Company**

Is the primary purpose of this entity to create or produce motion pictures, as defined in NRS 231.020? ☐ Yes ☐ No

If yes to above question, does the creation or production of motion pictures occur in Nevada? ☐ Yes ☐ No

If so, please provide Nevada Film Office registration number:

**006 - NRS 680B.020 Insurance Company**

Are the activities of this entity regulated through a license or certificate of authority granted by the Division of Insurance pursuant to NRS Title 57?

☐ Yes

☐ No

If yes, provide license or certificate of authority number

**I declare under penalty of perjury, as a representative authorized by statute to file on behalf of the above named entity, that the declarations indicated above are true and correct.**

**X**

Signature

Title

Date

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and sworn to before me the \_\_\_\_\_ 20 \_\_\_\_\_

by \_\_\_\_\_

(Print name of Signer)

Notary Signature \_\_\_\_\_





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## Customer Order Instructions

SUBMIT THIS COMPLETED FORM WITH YOUR FILING

USE BLACK INK ONLY - DO NOT HIGHLIGHT

Processing  
Service Requested: ☐ Regular ☐ 24-Hour Expedite (additional fee included)

Name of Entity:

Date:

Return to:

Contact Name:

Phone:

**Return Delivery:** (email or fax options do not receive a copy via mail; must be ordered separately)

☐ Email to:

☐ Fax to:

☐ Hold for Pick Up

☐ Mail to Address Above

☐ FedEx: Acct #

☐ Other: (explain below)

Order Description: (include items being ordered and fee breakdown)\*

**\*PLEASE NOTE:** this office keeps the original paperwork. The first file stamped copy ordered at the time of filing is at no charge. Each additional copy is **\$2.00** per page (plus **\$30.00** for each certification).

Total Amount:

Method of Payment:

☐ Check/Money Order ☐ Credit Card (attach ePayment checklist)

☐ Trust Account:

☐ Use balance remaining in job #



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## 1 or 2-Hour Expedite Customer Order Instructions

SUBMIT THIS COMPLETED FORM WITH YOUR FILING

USE BLACK INK ONLY - DO NOT HIGHLIGHT

Processing  
Service Requested:

☐

2-Hour Expedite  
(additional **\$500.00** fee included)

☐

1-Hour Expedite  
(additional **\$1000.00** fee included)

Name of Entity:

Date:

Return to:

Contact Name:

Phone:

**Return Delivery:**

☐

Email to:

☐

Fax to:

☐

Hold for Pick Up

☐

Mail to Address Above

☐

FedEx: Acct #

☐

Other: (explain below)

Order Description: (include items being ordered and fee breakdown)\*

**\*PLEASE NOTE:** this office keeps the original paperwork. The first file stamped copy ordered at the time of filing is at no charge. Each additional copy is **\$2.00** per page (plus **\$30.00** for each certification).

Total Amount:

Method of Payment:

☐

Check/Money Order

☐

Credit Card (attach ePayment checklist)

☐

Trust Account:

☐

Use balance remaining in job #



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## **24-hour, 2-hour and 1-hour Expedite Service Guidelines**

**IMPORTANT:** *To ensure expedited service, please mark “Expedite” in a conspicuous place at the top of the service request. Please indicate method of delivery.*

### **24-HOUR EXPEDITE SERVICE**

The Secretary of State offers a 24-hour expedite service on most filings processed by this office. If you choose to utilize this service, please enclose with your filing the additional expedite fee. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Check the 24-hour expedite box on your customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 24-hour expedited service, include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made. This office *does not* fax confirmation of a 24-hour expedite.

The fee for 24-hour handling ranges from \$25.00 to \$125.00. Please consult our fee schedules for the appropriate 24-hour expedite fee. If you require assistance, please contact this office.

**Time Constraints:** Each filing submitted receives same day filing date and may be picked up within 24-hours. Filings to be mailed the next business day if received by 2:00 pm of receipt date and no later than the 2nd business day if received after 2:00 pm. Expedite period begins when filing or service request is received in this office in fileable form.

### **2-HOUR EXPEDITE SERVICE**

The Secretary of State offers a 2-hour expedite service on most filings processed by this office. If you choose to utilize the 2-hour expedite service, please enclose with your filing an additional \$500.00 per filing and/or order. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Complete and submit the 2-hour customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 2-hour expedited service and include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made.

### **1-HOUR EXPEDITE SERVICE**

The Secretary of State offers a 1-hour expedite service on most filings processed by this office. If you choose to utilize the 1-hour expedite service, please enclose with your filing an additional \$1000.00 per filing and/or order. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Complete and submit the 1-hour customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 1-hour expedited service and include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made.

**1-Hour and 2-Hour Time Constraints:** Each filing submitted for either 1-hour or 2-hour expedite receives same day filing date and will be acknowledged by fax or e-mail within expedite service time. Failure to indicate method of acknowledgement (fax or e-mail) or to provide a correct fax number or e-mail address may prevent the Secretary of State from acknowledging the filing of such documents. Filings may be picked up within the expedite service period. Filings to be mailed will be mailed out no later than the next business day following receipt. Expedite period begins when filing or service request is received in this office in fileable form.

**The Secretary of State reserves the right to extend the expedite period in times of extreme volume, staff shortages or equipment malfunction. These extensions are few and will rarely extend more than a few hours.**



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## ePayment Checklist (For Counter, Fax and Mail Requests)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

Service Type: ☐ Counter ☐ Mail ☐ Fax

Order Processing Requested:

(Expedite Processing Requires Additional Fees)

☐ Regular Processing ☐ 24-HOUR Expedite ☐ 2-HOUR Expedite ☐ 1-HOUR Expedite

### **Payment by Card** (card holder name and billing address required below)

Card Type: ☐ VISA ☐ MasterCard ☐ Discover ☐ American Express

Customer Credit Card Number:

V CODE\*

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--

\* 3-digit number found on the far right of the backside of VISA, MasterCard and Discover cards  
4-digit number found on the front right side of American Express card.

**NOTICE:** For security and verification purposes, all credit card payments must include the 3 or 4-digit CVV2 code (VCode) number located on the credit card. Failure to include this code will result in the rejection of your filing or service request.

Credit Card Expiration Date: Month  Year

Amount to Charge Card: USD \$

### **Order Information** (required)

Entity Name/Order Reference:

#### **Card Holder Information:**

Name as it Appears on the Account

Billing Address

City, State, Zip

Telephone

### **Payment Authorization**

I authorize the Secretary of State to bill an amount not to exceed the following to be charged to the above listed account(s):

**X**  
\_\_\_\_\_  
Authorized Signature

Not to Exceed Amount: USD \$